

# **THE GREENLINING INSTITUTE CASA**

A Multi-Ethnic Residential Program  
2336 Piedmont Avenue Berkeley, CA 94704  
Tel (510) 540-1984 Fax (510) 540-1988

## **APPLICATION**

### **INSTRUCTIONS**

Please review carefully and complete every question and the essay. Print or type and sign and date your application. The admissions committee will not review incomplete applications. Make a photocopy of your completed application for your files. Your application is confidential. The information requested is to enable us to evaluate your needs and make roommate assignments.

In addition to submitting a complete application, we request the following materials:

- 1. Essay #1**
- 2. Personal Photograph**
- 3. One letter of recommendation**
- 4. Copy of your Financial Aid Offer Letter (If available)**
- 5. Official UC Berkeley offer letter or other proof of enrollment**

Once a complete application is received, we will contact you within a month. If you are admitted, you and your parents will have ten days to accept our offer of admission by submitting a signed and notarized financial contract and terms and conditions agreement along with a \$500.00 deposit to reserve you a room at Casa.

The casa staff will be in contact with you before your arrival to answer questions and assist with any necessary preparations for a successful academic year.

If you have any questions please call (510) 540-1984, so we may assist you with your application.

Thank you for your interest in Casa.

**A. FAMILY BACKGROUND**

The information you provide is used to build a statistical profile of our applicants and residents, assess student needs, and develop support programs. We do not use this information to determine eligibility.

\_\_\_\_\_  
Full Name (First, Middle and Last)

\_\_\_\_\_  
Permanent Address (City, State, and Zip Code)

( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Telephone Number Alternative Telephone Number E-mail Address Cell phone #

\_\_\_\_\_  
Age Birth Date Birthplace How long have you resided in California?

\_\_\_\_\_  
Driver's license # Social Security #

\_\_\_\_\_  
Race or Ethnicity Citizenship

\_\_\_\_\_  
Primary Language Other languages

**PLEASE INCLUDE A PHOTOGRAPH OF YOURSELF (PORTRAIT OR SNAP SHOT)**

Mother or Guardian

\_\_\_\_\_  
Full Name (first, middle, last)

\_\_\_\_\_  
Permanent Address

( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Telephone Number Alternative Telephone Number E-mail Address

\_\_\_\_\_  
Mother's Birthplace Mother's Primary Language Other Languages

\_\_\_\_\_  
Mother's Occupation Highest Educational Level Attended

Father or Guardian

\_\_\_\_\_  
Full Name (first, middle, last)

\_\_\_\_\_  
Permanent Address (if different from mother's)

( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Telephone Number Alternative Telephone Number E-mail Address

\_\_\_\_\_  
Father's Birthplace                      Father's Primary Language                      Other Languages

\_\_\_\_\_  
Father's Occupation                      Highest Educational Level and Place Attended

**Siblings**

Name	Age	Colleges Attended	Degrees Earned or in Progress
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B. EDUCATIONAL BACKGROUND**

Please list the schools you have attended beginning with high school:

School	City	Years Attended	GPA	Degree Earned
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Advanced Placement Exams Taken and Passed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. EXTRA CURRICULAR ACTIVITIES**

List your volunteer, community work, and school activities. Attach a separate sheet, if necessary.

Activity/Organization	Program/Purpose	Position/Duties/Special Projects	Dates
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Awards and Honors Received**

Award/Honor	Accomplishment	Sponsoring Organization	Year Received
_____	_____	_____	_____
_____	_____	_____	_____

**Work Experience**

Employer	Position Held	Dates
_____	_____	_____
_____	_____	_____

**D. CAREER GOALS**

Attach additional sheets of paper if necessary.

My Career Goal Is: \_\_\_\_\_

I have chosen this career goal because: \_\_\_\_\_

**E. ESSAYS**

Please type your essay and attach it to this application.

**Essay #1 (required by all applicants to answer)**

Why do you want to live at Casa? What do you feel you can contribute to the house? (1page)

**F. INCOMING FRESHMEN**

You will be enrolling in Fall 2008 \_\_\_\_\_ Spring 2009 \_\_\_\_\_ Extension student (Yes/No) \_\_\_\_\_

Will you be attending Summer Bridge? \_\_\_\_\_

**G. TRANSFER STUDENTS**

Overall GPA \_\_\_\_\_ GPA in Major Field of Study \_\_\_\_\_

*Note: In-coming transfer students are encouraged to enroll in the transition programs offered by the Academic Achievement Office, Transfer Student Office, or Re-entry Program. These programs offer a wealth of information and crucial support for a successful transition to UC Berkeley.*

**PLEASE ATTACH A COPY OF YOUR OFFICIAL TRANSCRIPT.**

**H. CONTINUING UC BERKELEY STUDENTS**

Circle your class standing Fall 2008: Freshman Sophomore Junior Senior 5th year 6th year

Graduate Student Yr \_\_\_\_\_ Law Student Yr \_\_\_\_\_ Other \_\_\_\_\_

I am enrolled in the (check one):

College of Letters and Science \_\_\_\_\_ College of Engineering \_\_\_\_\_

College of Natural Resources \_\_\_\_\_ Haas School of Business \_\_\_\_\_

College of Chemistry \_\_\_\_\_ College of Environmental Design \_\_\_\_\_

School of Public Health \_\_\_\_\_ Other \_\_\_\_\_

UCB GPA \_\_\_\_\_ Major Field of Study \_\_\_\_\_ Year and semester you entered UC Berkeley? \_\_\_\_\_

Departmental Advisor \_\_\_\_\_ Academic Advisor \_\_\_\_\_

Overall GPA \_\_\_\_\_ GPA in Major Field of Study \_\_\_\_\_

List the courses in which you have excelled: \_\_\_\_\_

Are you or have you been on Academic Probation? \_\_\_\_\_

### **I. STUDENT FINANCES**

Have you received a financial aid offer? \_\_\_\_\_ (Please attach a copy to this application)

Did you apply for work-study? \_\_\_\_\_ If yes, how much work-study were you awarded? \_\_\_\_\_

Do you anticipate problems paying your education/housing at Berkeley? If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

### **J. STATEMENT OF UNDERSTANDING**

I hereby declare that I have read the Casa program description, contracts, and application instructions, and have a basic understanding of the Residential Program at Casa. I understand that this application is subject to review and does not guarantee a room, board, or program reservation. I furthermore agree to allow the casa staff to discuss my financial and academic records with the University of California, high school, or Community College staff. I also understand that the University of California and Community College or high school staff will discuss my financial status and academic record with the casa staff. I confirm that the information provided in this application is accurate and true.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Note there will be a two-day mandatory orientation on August 18 & 19, 2008**